

# All Angels Episcopal Church

10:00 Sunday Morning



*The Lord loves the righteous;  
The Lord cares for the stranger;  
he sustains the orphan and widow.*

*Psalms 146:8*

**September 25, 2022**

**Prelude**

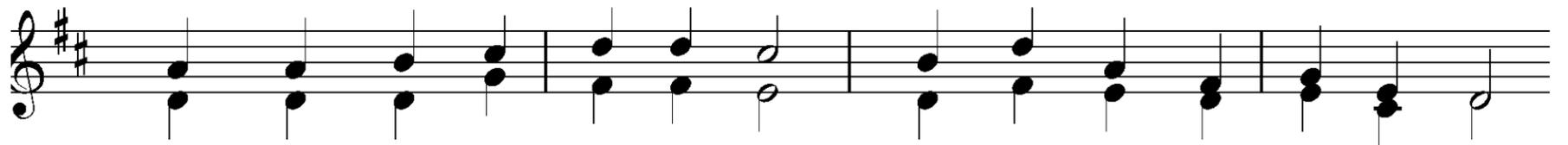
*Jesu, Joy of Man's Desiring / Sleepers, Awake*

J.S. Bach

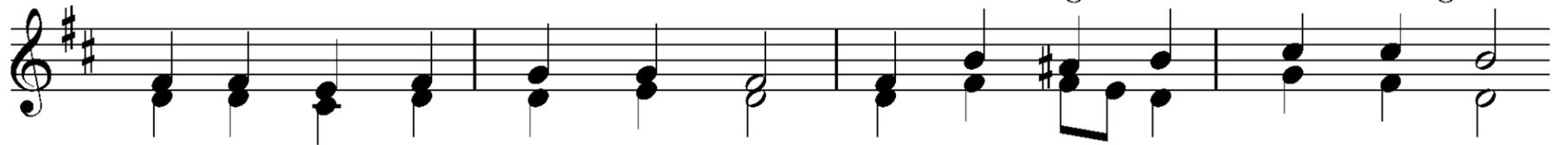
**Opening Hymn**

*Christ Whose Glory Fills the Skies*

1982 Hymnal #7



1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,  
2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;  
3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!



Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night:  
joy - less is the day's re - turn, till thy mer - cy's beams I see,  
Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;



Day-spring from on high, be near; Day-star, in my heart ap - pear.  
till they in - ward light im - part, glad my eyes, and warm my heart.  
more and more thy - self dis - play, shin - ing to the per - fect day.

*Celebrant* Blessed be God, Father, Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Lord, have mercy.

**Christ, have mercy.**

Lord, have mercy.

The Lord be with you.

**And also with you.**

Let us pray.

O God, you declare your almighty power chiefly in showing mercy: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**The Lessons** *Please be seated for the reading of the lessons.*

A reading from Amos

*Amos 6:1, 4-7*

Do you rulers in Jerusalem and in the city of Samaria feel safe and at ease? Everyone bows down to you, and you think you are better than any other nation. But you are in for trouble! You lounge around on beds with ivory posts, while dining on the meat of your lambs and calves. You sing foolish songs to the music of harps, and you make up new tunes, just as David used to do. You drink all the wine you want and wear expensive perfume, but you don't care about the ruin of your nation. So you will be the first to be dragged off as captives; your good times will end.

The Word of the Lord.

**Thanks be to God.**

The psalm for this morning is Psalm 146.

*Psalm 146*

Hallelujah! Praise the Lord, O my soul! I will praise the Lord as long as I live;

**I will sing praises to my God while I have my being.**

Put not your trust in rulers, nor in any child of earth,

**for there is no help in them.**

When they breathe their last, they return to earth,

**and in that day their thoughts perish.**

Happy are they who have the God of Jacob for their help!

**whose hope is in the Lord their God;**

God: the maker heaven and earth, the seas, and all that is in them;

**who keeps his promise for ever;**

God: who gives justice to those who are oppressed,

**and food to those who hunger.**

The Lord sets the prisoners free;

**the Lord opens the eyes of the blind;**

The Lord lifts up those who are bowed down;

**the Lord loves the righteous;**

The Lord cares for the stranger;

**he sustains the orphan and widow, but frustrates the way of the wicked.**

The Lord shall reign for ever, your God, O Zion, throughout all generations.

**Hallelujah!**

A reading from the First Letter to Timothy

*1 Tim. 6:6-19*

Godliness is a great source of profit when it is combined with being happy with what you already have. We did not bring anything into the world and so we cannot take anything out of it: we'll be happy with food and clothing. But people who are trying to get rich fall into temptation. They are trapped by many stupid and harmful passions that plunge people into ruin and destruction. The love of money is the root of all kinds of evil. Some have wandered away from the faith and have impaled themselves with a lot of pain because they made money their goal.

But as for you, man of God, run away from all these things. Instead, pursue righteousness, holy living, faithfulness, love, endurance, and gentleness. Compete in the good fight of faith. Grab hold of eternal life—you were called to it, and you made a good confession of it in the presence of many witnesses. I command you in the presence of God, who gives life to all things, and Christ Jesus, who made the good confession when testifying before Pontius Pilate. Obey this order without fault or failure until the appearance of our Lord Jesus Christ. The timing of this appearance is revealed by God alone, who is the blessed and only master, the King of kings and Lord of lords. He alone has immortality and lives in light that no one can come near. No human being has ever seen or is able to see him. Honor and eternal power belong to him. Amen.

Tell people who are rich at this time not to become egotistical and not to place their hope on their finances, which are uncertain. Instead, they need to hope in God, who richly provides everything for our enjoyment. Tell them to do good, to be rich in the good things they do, to be generous, and to share with others.

When they do these things, they will save a treasure for themselves that is a good foundation for the future. That way they can take hold of what is truly life.

The Word of the Lord.

**Thanks be to God**

*Please stand*

**Gospel Hymn** *Jesus is Lord of All the Earth*

1982 Hymnal #178

Alleluia, alleluia! Give thanks to the risen Lord.

Alleluia, alleluia! Give Praise to his Name.

Jesus is Lord of all the earth. He is the King of creation. *(Repeat refrain)*

The Holy Gospel of our Lord Jesus Christ according to Luke

**Glory to you, Lord Christ.**

*Luke 16:19-31*

Jesus said, "There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' He said, 'Then, father, I beg you to send him to my father's house-- for I have five brothers-- that he may warn them, so that they will not also come into this place of torment.' Abraham replied, 'They have Moses and the prophets; they should listen to them.' He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'"

The Gospel of the Lord.

**Praise to you, Lord Christ.**

**Gospel Hymn**

Alleluia, alleluia! Give thanks to the risen Lord.

Alleluia, alleluia! Give Praise to his Name.

Come, let us praise the living God, joyfully sing to our Savior. *(Repeat refrain)*

**The Sermon**

The Rev. David J. Marshall

**The Nicene Creed** *Please stand*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For

our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy, catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

### **The Prayers of the People** *(Please stand or kneel or sit as you are able)*

By the power of the Holy Spirit, let us pray to God our Creator in the name of Christ Jesus our Redeemer, making intercession for the Church, the world, and for all people according to their need.

*A brief silence*

Almighty God, thank you for words of warning and wisdom. Thank you for blessings without number. Increase our faith and gratitude, and give us joy amidst suffering and comfort in sadness. Give us the courage to invite friends and neighbors into a closer walk with you.

Lord, in your mercy, **hear our prayer.**

Give your Church pastors, bishops, deacons, and theologians who adorn your Gospel with holy lives and grace-filled words. Through their wise leadership, lead many people to deeper faith, unshakable hope, and generous charity. We pray especially for our newly consecrated Bishop, Doug Scharf. Bless him in his Episcopal ministry and bless his family.

Lord, in your mercy, **hear our prayer.**

We pray for the persecuted church, especially in Nigeria, Pakistan, and North Korea. Keep your people steadfast in faith. Turn the hearts of their tormentors and bring them to repentant faith in you.

Lord, in your mercy, **hear our prayer.**

We pray for our country, and for its elected and appointed leaders. Heal the suspicion, division, and hatred that weakens us. Bless everyone who works to restore integrity, justice, and mercy in our common life. Send your Spirit abroad in the world, so that people in every land may learn to do good, seek justice, help the oppressed; defend the orphan; plead for the widow. Bring your Spirit and peace to Ukraine.

Lord, in your mercy, **hear our prayer.**

Be the strength and shield of all who risk their life in defense of others. Help them act with wisdom and integrity. When their work is done, let their homecomings be joyful, their bodies and minds be healed and refreshed, their service be honored, and their skills be used in new ways.

Lord, in your mercy, **hear our prayer.**

Hear and answer the prayers of all who cry out to you for help. Especially we pray for the needs of: Downs IV, Holden, Brian, Tyler, Barbara and Anne. Grant healing and recovery for Georgianna, John, Peg and Mary Jo. Give peace and strength for those

going through cancer treatments, especially Jane, Bill, Downs III, Victoria, Alex, Connie and Douglas. Visit and comfort all who are under the care of skilled nursing, especially Timothy, Barbara, Kim and Mary Ann. Be near to all who are in hospice care especially Beverly.

Lord, in your mercy, **hear our prayer.**

Lord Jesus, we thank you for breathing your eternal life into all who have died trusting in you. Comfort all who mourn the loss of loved ones, especially for those we name now.

*A brief silence*

Give each of us the daily bread we need. Bring us into the Kingdom that you have prepared for all through the merits of your dear Son, so that in the power of the Holy Spirit, we may praise, adore and bless you forever. **Amen.**

We pray to you also for the forgiveness of our sins.

**Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

*Celebrant:*

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. **Amen.**

*Please stand as you are able.*

The Peace of the Lord be with you.

**And also with you.**

## **Greetings, Announcements and Introductions**

**Offertory Anthem**    *Come Thou Fount of Every Blessing*

1982 Hymnal #686

- 1    Come, thou fount of every blessing, tune my heart to sing thy grace!  
Streams of mercy never ceasing, call for songs of loudest praise.  
Teach me some melodious sonnet, sung by flaming tongues above.  
Praise the mount! Oh, fix me on it, mount of God's unchanging love.
- 2    Here I find my greatest treasure; hither, by thy help, I've come;  
and I hope, by thy good pleasure, safely to arrive at home.  
Jesus sought me when a stranger wandering from the fold of God;  
he, to rescue me from danger, interposed his precious blood.
- 3    Oh, to grace how great a debtor daily I'm constrained to be!  
Let thy goodness, like a fetter, bind my wandering heart to thee:  
prone to wander, Lord, I feel it, prone to leave the God I love;  
here's my heart, oh, take and seal it, seal it for thy courts above.

**Praise God from whom all blessings flow,  
praise him all creatures here below,  
Praise him above ye heavenly host:  
Praise Father, Son, and Holy Ghost. Amen.**

**The Holy Eucharist Prayer A**

BCP 361

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The musical score is written on four staves in a single system. The key signature has one flat (B-flat) and the time signature is 4/4. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and might, heaven and earth are full of your glo-ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est." The melody is simple and hymn-like, with a mix of quarter and eighth notes.

*The people may kneel or sit as they are able.*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,**

**hallowed be thy name,**

**thy kingdom come, thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses**

**as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,**

**for ever and ever. Amen.**

*A period of silence is kept.*

Alleluia. Christ our Passover is sacrificed for us;

**Therefore let us keep the feast. Alleluia.**

The Gifts of God for the People of God.

**Communion Music** by Edita Urbon

**Prayer After Communion**

Let us pray.

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**The Blessing**



1 Fair - est Lord Je - sus, Ru - ler of all na - ture, O thou of  
 2 Fair are the mea - dows, fair - er still the wood - lands, robed in the  
 3 Fair is the sun - shine, fair - er still the moon - light, and all the



God and man the Son; thee will I cher - ish,  
 bloom - ing garb of spring: Je - sus is fair - er,  
 twink - ling, star - ry host: Je - sus shines bright - er,



thee will I hon - or, thou, my soul's glo - ry, joy, and crown.  
 Je - sus is pur - er, who makes the woe - ful heart to sing.  
 Je - sus shines pur - er, than all the an - gels heaven can boast.

**The Dismissal**

Let us go forth in the name of Christ. Alleluia. Alleluia. Alleluia  
 Thanks be to God. Alleluia. Alleluia. Alleluia

**Postlude** *Zadok the Priest*

George Handel

**New to All Angels? Welcome! Be sure to sign the guest registry in the lobby.**



**Flower Dedication**

The flowers today are given by Ed and Ginny Upshaw  
 in loving memory of Susan Upshaw.



# Announcements

**Volunteers Needed** If you have spare time and want to volunteer to answer the office phone especially Tuesday and Wednesday, **We need You!** There will be a sign up calendar on the Gallery table. Times needed: approximately 9:30-12:30. Please write your name on the day you can volunteer.

**Gallery Artist** Our featured artist for July through September is Robert Barylski. Please stop by and enjoy the work of this talented local artist. Checks should be written to All Angels by the Sea.

**Men's and Women's Discussion Group** Men's Discussion group, 10:00 on Tuesdays; Women's Discussion Group, 10:00 on Wednesdays. Both groups in-person and via Zoom.

**Manatee Food Bank** Food is always needed for the Manatee Food Bank. BOGO's at Publix are a great way to support this cause.

**Coffee Hour Host** One of the most important things we do is gather after the service for coffee hour. If you are interested in hosting, the sign up sheet is on the Gallery table. If you would like help, sign up and we will find someone to show you how it is done.

**Centering Prayer** Centering Prayer invites you to pray with them, every day, at 8 am, wherever you are. When you enter into prayer at 8 am (Eastern), you will know that others are praying at the same time.

**Birthdays & Anniversaries** If you have a birthday or anniversary coming up next month, please email Linn Torres at [lt@allangelslbk.org](mailto:lt@allangelslbk.org)

**Visit our Website** Video of Today's Service, Discussion Group Articles, Gallery Artist, and our weekly Tidings can all be found on our website: [www.allangelslbk.org](http://www.allangelslbk.org).

563 Bay Isles Road, Longboat Key, Florida  
The Rev. David J. Marshall  
941-383-8161  
[www.allangelslbk.org](http://www.allangelslbk.org).

Our mission is to bring the living Christ to those  
inside and outside the church.

### **Today's presenters**

Ed Upshaw, Bob Erker— Chalice  
Justus Doenecke — Lector  
Ginny Upshaw — Prayers  
Cathie Wilt, Carol Erker — Ushers  
Ethan Marshall — Acolyte  
Elijah Marshall — A/V tech  
Scott Wuesthoff — Zoom host  
Jane Perin — Altar Guild  
Heidi Thomas — Flowers  
Philip Deming and Linn Torres— Coffee Hour Host  
Laurel Vaughn — Offering Counter

Edita Urbon — Organist  
The Rev. Dave Marshall  
The Rev. Maggie Gat

### **Vestry**

Cathie Wilt, *Senior Warden*  
Ginny Upshaw, *Junior Warden*  
Sandy Wood, *Treasurer*  
Barbara Pickrell,  
Hank Kochan,  
Larry Elder,  
Jerry Bowles  
Cade Sibley  
The Rev. David J. Marshall, *Rector*

## Reflection

### Godliness

The Bible was written a long time ago in a language that is not our own. Nevertheless, it still speaks to us today and shows us the pathway of love and peace in God; if, of course, we are willing to listen. This Sunday, Paul's first letter to Timothy uses a word that we have difficulty translating into English. The word is **εὐσέβεια** – "eusebeia". (pronounced: you-seh-Bee-ah) It is translated as "godliness" in the following passage:

Godliness [*eusebeia*] is a great source of profit when it is combined with being happy with what you already have.

*1 Tim 6:6*

Paul used *eusebeia* seven times in this short letter as well as in others he wrote. It is used twice in the letters attributed to St. Peter and is used by Luke in the Acts of the Apostles. In the Septuagint (Greek Old Testament), *eusebeia* is found in Isaiah, Wisdom of Solomon and twice in Proverbs. Outside of the Bible, the word was used by many philosophers including Sophocles and Plato. By telling you this, I'm not trying to show off but rather demonstrate the frequency and diversity of authors that used *eusebeia*. What I find interesting is that it is an important word yet we do not have a durable English equivalent.

In secular and philosophical writings in the 1<sup>st</sup> century, *eusebeia* can be translated as "reverence", "service", or "respect" to ruling authorities. Biblical writers used the word to show "piety" or "godliness". Unfortunately, "godliness" and "piety" are squishy English words – they can mean a variety of different things to different people. Some think that shunning people, because of who they are or what they have done, is godliness. Other believe piety is individualistic and has no place in public discourse; all the while others use their piety as a political bludgeon. Some think godliness resides only in their particular religious sect and ostracize others for their lack of godliness. Others think that cleanliness is close to godliness. Bach is quoted with saying that harmony is next to godliness. So, what is it really?

Queen Elizabeth II showed her love of the commonwealth through her duty as Sovereign. For the Queen Mother, duty was her *eusebeia* — it was the outward expression of her faith and love of God. At her funeral, the Archbishop of Canterbury, Justin Welby, gave examples of the Queen's faith through her service (i.e. *eusebeia*) in the eulogy. Welby said,

"Her Late Majesty's example [*eusebeia*] was not set through her position or her ambition, but through whom she followed. I know His Majesty [Charles] shares the same faith and hope in Jesus Christ as his mother [Elizabeth]; the same sense of service and duty [*eusebeia*]. In 1953 the Queen began her Coronation with silent prayer. Her allegiance to God was given before any person gave allegiance to her. Her service [*eusebeia*] to so many people in this nation, the Commonwealth and the world, had its foundation in her following Christ – God himself – who said that he "came not to be served but to serve and to give his life as a ransom for many."

The Archbishop also pointed out this fact: *Jesus did not tell us how to follow, but whom*. I think The-One-We-Follow in the 21<sup>st</sup> century, who does not tell us how to follow, asks us this: "How do you *eusebeia* because of me?" He doesn't tell us how to live out our *eusebeia*; instead, I think he asks how will we show our *eusebeia* – our faith, our actions, our hopes; our service, godliness and piety – in Christ? In the year 0064, Paul wrote, "Eusebeia is a great source of profit when it is combined with being happy with what you already have." In other words, true wealth that never goes away is serving God and being content with what you have.

Although Scripture was written a long time ago, in a language different than our own, how we *eusebeia* – live out and act out our faith – is something that is still being written.

- Rev. Dave