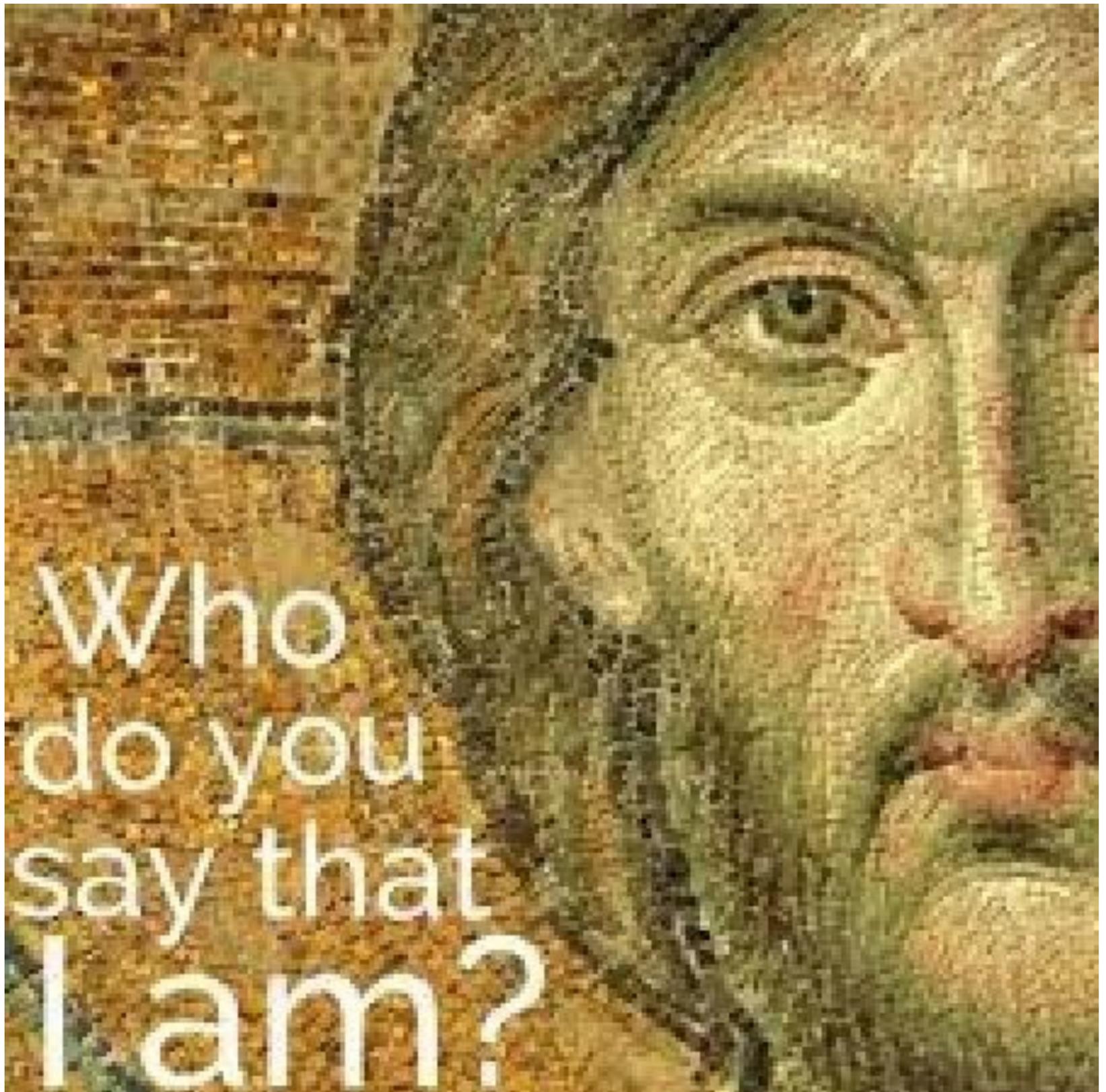


All Angels Episcopal Church
10:00 Sunday Morning



September 12, 2021

Prelude

Prayer

William Vour

Opening Hymn

The Church's One Foundation

1982 Hymnal #525



1 The Church's one foun - da - tion is Je - sus Christ her Lord;
2 E - lect from ev - ery na - tion, yet one o'er all the earth,
3 Though with a scorn - ful won - der men see her sore op - pressed,
4 Mid toil and tri - bu - la - tion, and tu - mult of her war
5 Yet she on earth hath un - ion with God, the Three in One,



1 she is his new cre - a - tion by wa - ter and the word:
2 her char - ter of sal - va - tion, one Lord, one faith, one birth;
3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;
4 she waits the con - sum - ma - tion of peace for ev - er - more;
5 and mys - tic sweet com - mun - ion with those whose rest is won.



1 from heaven he came and sought her to be his ho - ly bride;
2 one ho - ly Name she bless - es, par - takes one ho - ly food,
3 yet saints their watch are keep - ing, their cry goes up, "How long?"
4 till with the vi - sion glo - rious her long - ing eyes are blessed,
5 O hap - py ones and ho - ly! Lord, give us grace that we



1 with his own blood he bought her, and for her life he died.
2 and to one hope she press - es, with ev - ery grace en - dued.
3 and soon the night of weep - ing shall be the morn of song.
4 and the great Church vic - to - rious shall be the Church at rest.
5 like them, the meek and low - ly, on high may dwell with thee.

Celebrant Blessed be God: Father, Son and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Holy God,
Holy and mighty,
Holy Immortal One.
Have mercy on us.

The Lord be with you.

And also with you.

Let us pray.

Loving God, giver of all wisdom
open our ears to hear your word
open our hearts to help those in need
and draw us closer to you,
that the whole world may be one with you
as you are one with us in Jesus Christ our Lord. **Amen.**

The Lessons *Please be seated for the reading of the lessons.*

Wisdom calls aloud in the open air and raises her voice in the public places;
she calls out at street corners and speaks out at entrances to city gates:
“How long, you whose lives have no purpose, will you love thoughtless living?
How long will scorners find pleasure in mocking?
How long will fools hate knowledge?
Repent when I reprove — I will pour out my spirit to you,
I will make my words known to you.

Because you refused when I called, and no one paid attention when I put out my hand,
but instead you neglected my counsel and would not accept my reproof;
I, in turn, will laugh at your distress, and mock when terror comes over you —
yes, when terror overtakes you like a storm and your disaster approaches like a
whirlwind, when distress and trouble assail you.

Then they will call me, but I won't answer; they will seek me earnestly, but they won't
find me. Because they hated knowledge and did not choose the fear of the Lord,
they refused my counsel and despised my reproof.

So they will bear the consequences of their own way
and be overfilled with their own schemes.

For the aimless wandering of the thoughtless will kill them,
and the smug overconfidence of fools will destroy them;
but those who pay attention to me will live securely,
untroubled by fear of misfortune.”

The Word of the Lord.

Thanks be to God.

The psalm for this morning is from the Book of Wisdom.
Let us read it responsively.

Wisdom 7:26-8:1

Wisdom is a reflection of eternal light,
a spotless mirror of the working of God,
and an image of God's goodness.

Silence

Although she is but one, she can do all things,
and while remaining in herself, she renews all things;
in every generation she passes into holy souls
and makes them friends of God, and prophets;
for God loves nothing so much as the person who lives with wisdom.

Silence

She is more beautiful than the sun,
and excels every constellation of the stars.
Compared with the light she is found to be superior,
for night follows the day,
but against wisdom evil does not prevail.

Silence

She reaches mightily
from one end of the earth to the other,
and she orders all things well.

A reading from the Letter of James

James 3:1-12

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits. How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue-- a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

The Word of the Lord.

Thanks be to God

Gospel Hymn

1982 Hymnal #343

**Shepherd of souls, refresh and bless thy chosen pilgrim flock
with manna in the wilderness, with water from the rock.**

**We would not live by bread alone, but by thy word of grace,
in strength of which we travel on to our abiding place.**

The Holy Gospel of our Lord Jesus Christ according to Mark

Glory to you, Lord Christ.

Mark 8:27-38

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, "Who do people say that I am?" And they answered him, "John the Baptist; and others, Elijah; and still others, one of the prophets." He asked them, "But who do you say that I am?" Peter answered him, "You are the Messiah." And he sternly ordered them not to tell anyone about him. Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things." He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

The Gospel of the Lord.

Praise to you, Lord Christ.

**Be known to us in breaking bread, and do not then depart;
Savior, abide with us, and spread thy table in our heart.
Lord, sup with us in love divine, thy Body and thy Blood,
that living bread, that heavenly wine, be our immortal food.**

The Sermon

The Rev. David J. Marshall

The Nicene Creed *(All standing)*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy, catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People *(Please stand or kneel or sit as you are able)*

With all our heart and with all our mind, let us pray to the Lord.

I ask your prayers for God's people throughout the world;
for Dabney our Bishop; for the Bishop Search Committee, for this gathering;
and for all ministers and people.

Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations,
and for the well-being of all people.

Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.
Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him.
Pray that they may find and be found by him.

Silence

I ask your prayers for Downs IV, Holden and Brian. Grant healing and recovery for Beverly and Adam. Give peace and strength for those going through cancer treatments, especially Jane, Downs III, Victoria, Andres, Alex, Colleen, and Douglas. Visit and comfort all who are under the care of skilled nursing, especially Bob, Timothy and Barbara. Be near to all who are in hospice care especially John.

Silence

I ask your thanksgiving for the parish of All Angels and for all the blessings of this life, especially those you may name now silently or aloud.

Silence

I ask your prayers for the departed.

Pray for those who have died.

Silence

Praise God for those in every generation in whom Christ has been honored.

Pray that we may have grace to glorify Christ in our own day.

Silence

Let us pray together for the forgiveness of our sins.

Leader and People

**Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

Celebrant:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Greetings, Announcements and Introductions

Offertory Choir Anthem *Praise, my soul, the King of Heaven*

Praise, my soul, the King of Heaven, to his feet thy tribute bring; ransomed, healed, restored, forgiven, evermore his praises sing: Alleluia.

Praise him for his grace and favor to his people in distress, praise him still, the same as ever, slow to chide and swift to bless: Alleluia.

Father-like he tends and spares us, well our feeble frame he knows; in his hand he gently bears us, rescues us from all our foes. Alleluia.

Angels, help us to adore him, ye behold him face to face; sun and moon, bow down before him, dwellers all in time and space. Alleluia.

**Praise God from whom all blessings flow,
Praise him all creatures here below,
Praise him above ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen**

The Holy Eucharist Prayer A

BCP 361

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

(S129 Blue Hymnal — front section)

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

You are invited to stand, kneel, or sit as you are able and called to do.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

And forgive us our trespasses as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

The Gifts of God for the People of God.

Prayer After Communion

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Closing Hymn

O Jesus, I have promised

1982 Hymnal #655



1 O Je - sus, I have prom-ised to serve thee to the end:
2 O let me hear thee speak - ing in ac - cents clear and still,
3 O Je - sus, thou hast prom-ised to all who fol - low thee,



be thou for ev - er near me, my Mas - ter and my friend;
a - bove the storms of pas - sion, the mur - murs of self - will;
that where thou art in glo - ry there shall thy ser - vant be;



I shall not fear the bat - tle, if thou art by my side,
O speak to re - as - sure me, to has - ten or con - trol;
and, Je - sus, I have prom - ised to serve thee to the end;



nor wan - der from the path - way, if thou wilt be my guide.
O speak, and make me lis - ten, thou guard - ian of my soul.
O give me grace to fol - low, my Mas - ter and my friend.

The Dismissal

Go in peace to love and serve the Lord. Alleluia. Alleluia. Alleluia

Thanks be to God. Alleluia. Alleluia. Alleluia

Postlude

Trumpets in dialogue

Robert Casteline

Flower Dedication

The flowers today are given by Deborah Duffey
in memory of James Duffey Jr.



Announcements

Bishop Coadjutor Search If you would like to see what Fr. Dave has been doing this summer on the Bishop Search Committee, you can find all information regarding the process, along with the Diocesan Profile, on the Bishop Coadjutor Search website: www.bishopsearchswfl.org

Choir Rehearsals Choir rehearsals are on Thursdays in the Music Room; 10-10:45 a.m. New members are always welcome.

On-going ECW project Remember to bring nonperishable, non glass container items for the Manatee Food Bank. A list of needed items is available on the gallery table. They are particularly in need of baby items such as. diapers, wipes, baby cereal, Enfamil formula . No glass containers please.

Can't bring in items? Send a check made out to All Angels by the Sea, memo line: Manatee Food Bank

Coffee Hour Host One of the most important things we do is gather after the service for coffee hour. If you are interested in hosting, the sign up sheet is on the Gallery table. If you would like help, sign up and we will find someone to show you how it is done.

Centering Prayer Centering Prayer invites you to pray with them, every day, at 8 am, wherever you are. When you enter into prayer at 8 am (Eastern), you will know that others are praying at the same time.

September Gallery Artist The artist for September is Chris Collins. Please stop by and enjoy the work of this talented artist and church member. 100% of the sale of his artwork goes to the mission and ministry of All Angels. Checks should be written to All Angels by the Sea.

Birthdays & Anniversaries If you have a birthday or anniversary coming up next month, please email Linn Torres at lt@allangelslbk.org

Visit our Website Video of Today's Service, Organ Concerts, Discussion Group Articles, our "New to You" online art sale, and our weekly Tidings can all be found on our website: www.allangelslbk.org.

Today's Presenters:

Rev. Dave Marshall
Justus Doenecke — Lector
Don Judd — Prayers
CJ and Katzy Nager — Ushers
Ethan Marshall — Acolyte
Elijah Marshall — A/V tech
Scott Wuesthoff — Zoom host
Daphne Walker — Altar Guild
Daphne Walker — Flowers
Jinx Kochan — Offering Counters
Jerry and Gay Bowles — Coffee Hour
Dale Hooey — Organist

Vestry

Cathie Wilt, *Senior Warden*
Ed Ortiz, *Junior Warden*
Laurel Vaughn, *Secretary*
Sandy Wood, *Treasurer*
Elaine Smith,
Barbara Pickrell,
Hank Kochan,
Larry Elder,
Jerry Bowles
The Rev. David J. Marshall, *Rector*

Reflection *Memorization*

This is the covenant that I will make with the house of Israel after those days, declares the Lord: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people. And no longer shall each one teach his neighbor and each his brother, saying, 'Know the Lord,' for they shall all know me, from the least of them to the greatest, declares the Lord. For I will forgive their iniquity, and I will remember their sin no more." *Jeremiah 31:33-34*

Elijah is in 6th grade at Bradenton Christian School (BCS). His religion teacher requires the students memorize weekly Bible verses. This past Tuesday, on the way to school, Elijah was repeating the above Bible passage from Jeremiah. It was an unusual and holy experience to hear that passage repeated while driving through the residential streets of Bradenton.

Once he felt comfortable with his memorization, I asked him some questions, starting with, "What is a covenant?" He described simply and rather easily that it is an agreement, like a contract. I then asked if Jeremiah's covenant has been fulfilled, which led to a conversation that was much too long for the short drive to school. So what do you think? Has the covenant been fulfilled?

I will be their God and they will be my people.
They shall all know me, from the least to the greatest.
I will forgive and remember their sins no more.

I will be their God. I can only read this passage as a Christian. When Jeremiah declared these things, he saw a world that was polytheistic (believing in many gods). Likewise, Jesus visited towns and villages that would be described as polytheistic. In a polytheistic world, it is a bold covenant to say, "I will be their God" because it means monotheism; not simply another god in the mix. "They will be my people" is equally bold, and radical for a covenant to throw a net so wide. Yet, Jesus said, "I will be lifted up to draw all people to myself." All.

The least to the greatest. It was believed that only those of means knew God. The poor, the disabled, the left-out were that way because they didn't know God. Jesus, however, went to "the least" and revealed himself to them first. Within the first century, the Early Church met in the homes of wealthy people (greatest) and the mission of the Church was to care for the least.

I will forgive. I believe that in Christ, there is forgiveness and that God remembers my sin no more. Forgiveness takes faith, not empirical knowledge; but I believe through Christ, God forgives all.

They shall all know me. I see this part of the covenant in these three ways: not fulfilled, being fulfilled, and will be fulfilled. Clearly, we're not there yet. But, there is hope. The mission and ministry of All Angels is to bring the living Christ to those inside and outside the church. 6th graders have memorized this passage and are able to recite and discuss it. Although not everyone knows God, we are active participants in God's covenant and promise. And, because of hope, and God's promise, I believe that one day no one will have to say to their neighbor, "Know the Lord" because all will know, from the least to the greatest. When that happens, I suppose BCS will no longer need to have students memorize Bible verses and All Angels will have to come up with a new mission statement. But, what a wonderful covenantal exchange that will be!

- Fr. Dave



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The Rev. David J. Marshall
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Our mission is to bring the living Christ to those
inside and outside the church.