



## ALL ANGELS BY THE SEA WEEKLY TIDINGS

September 22, 2022

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Six tickets left for the consecration of our new bishop on Saturday at the Van Wezel at 11 a.m. If you are interested, please reply to this email or email Larry Elder directly at [ragtop11@icloud.com](mailto:ragtop11@icloud.com).

Presiding Bishop, Michael Curry will preach and preside at this momentous occasion.

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### SUNDAY SERVICE 10:00 am

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To live-stream - go to [AllAngelsLBK.org](https://www.AllAngelsLBK.org), click on the "All Angels Enter Here" picture and you will be routed to our YouTube channel.  
Zoom - go to <https://zoom.us/j/5955701807> and watch and listen live. Be sure to stick around after the service for our coffee hour chat-with-your-neighbor time.

The bulletin can be found on the All Angels Website:

[AllAngelsLBK.org](http://AllAngelsLBK.org) or at the following link:

*Bulletin for Sunday, September 25*

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Altar Flowers for Sunday, September 25  
are given by Ed and Ginny Upshaw  
in loving memory of Susan Upshaw.



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## Scripture Readings, September 25

Amos 6:1a,4-7

Psalm 146

1 Timothy 6:6-19

Luke 16:19-31

*[Click Here for this Sunday's Readings](#)*

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### A Prayer for Peace Among the Nations *(BCP 816)*

Let us pray in this time of conflict for the countries of Russia and the Ukraine,

*Almighty God our heavenly Father, guide the nations of the world  
into the way of justice and truth, and establish among them  
that peace which is the fruit of righteousness, that they may become the*

*that peace which is the fruit of righteousness, that they may become the kingdom of our Lord and Savior Jesus Christ. Amen.*

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## IN CASE YOU MISSED IT

### Last Sunday's Service



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## PRAYERS

### Centering Prayer

Centering Prayer invites you to pray with them, every day, at 8 am, wherever you are. When you enter into prayer at 8 am (Eastern), you will know that others are praying at the same time.

### We Pray for our People

Hear and answer the prayers of all who cry out to you for help, especially: Downs IV, Holden, Brian, Tyler, Barbara and Anne. Grant healing and recovery for Georgianna, John, Peg, Mary Jo, Annette, Lisa and Michael. Give peace and strength for those going through cancer treatments, especially Jane, Bill, Downs III, Victoria, Alex, Connie and Douglas. Visit and comfort all who are under the care of skilled nursing, especially

Timothy, Barbara, Kim and Mary Ann. Be near to all who are in hospice care especially Beverly.

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# PARISH ACTIVITIES

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## Office Volunteers Needed

If you have spare time and want to volunteer to answer the office phone especially Tuesday and Wednesday, **we need you!** There will be a sign up calendar on the Gallery table. Times needed: approximately 9:30-12:30. Please write your name on the day you can volunteer.

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## Choir News

Choir practices are on Thursdays at 10 a.m.  
New members are always welcome.

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## September Gallery Artist

Our featured artist for September is Robert Barylski. Please stop by and enjoy the work of this talented local artist. Checks should be written to All Angels by the Sea.



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## Men's and Women's Discussion Groups

It is said that Queen Elizabeth has altered the course and direction of the

Commonwealth and the world. Her reign will be talked about in 1,000 years from now as an example on how to lead with virtue.

None of us will be around to see if this comes true, but, virtues are a great topic for us to discuss. The article for next week, from the WSJ, contrasts modern values against the traditional virtues that the Queen Mother exhibited.

I'd like to know if the author successfully made his argument; specifically, if the values of today are as shifting and baseless as he claims and, as such, was Queen Elizabeth's life countercultural? (There is a surprise rebuke against the Church in this piece; which, on its own merit, is enough to discuss).

For those in person, I will have the coffee ready. For those on line, here is the link: <https://zoom.us/j/5955701807>

### [The Countercultural Queen](#)

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### Coffee Hour Hosts Needed

One of the most important things we do is gather after the service for coffee hour. If you are interested in hosting, the sign up sheet is on the Gallery table. If you would like help, sign up and we will find someone to show you how it is done.

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### Online Giving

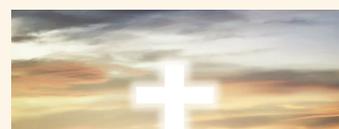
If you would like to give to the offering plate electronically, you can find the online giving link on our All Angels website by clicking the link below:

[AllAngelsLBK.org](http://AllAngelsLBK.org)

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## REFLECTION

*Godliness*



The Bible was written a long time ago in a language that is not our own. Nevertheless, it still speaks to us today and shows us the pathway of love and peace in God; if, of course, we are willing to listen. This Sunday, Paul's first letter to Timothy uses a word that we have difficulty translating into English. The word is εὐσέβεια – "eusebeia". (pronounced: you-seh-Bee-ah) It is translated as "godliness" in the following passage:



Godliness [*eusebeia*] is a great source of profit when it is combined with being happy with what you already have. *1 Tim 6:6*

Paul used *eusebeia* seven times in this short letter as well as in others he wrote. It is used twice in the letters attributed to St. Peter and is used by Luke in the Acts of the Apostles. In the Septuagint (Greek Old Testament), *eusebeia* is found in Isaiah, Wisdom of Solomon and twice in Proverbs. Outside of the Bible, the word was used by many philosophers including Sophocles and Plato. By telling you this, I'm not trying to show off but rather demonstrate the frequency and diversity of authors that used *eusebeia*. What I find interesting is that it is an important word yet we do not have a durable English equivalent.

In secular and philosophical writings in the 1st century, *eusebeia* can be translated as "reverence", "service", or "respect" to ruling authorities. Biblical writers used the word to show "piety" or "godliness". Unfortunately, "godliness" and "piety" are squishy English words – they can mean a variety of different things to different people. Some think that shunning people, because of who they are or what they have done, is godliness. Other believe piety is individualistic and has no place in public discourse; all the while others use their piety as a political bludgeon. Some think godliness resides only in their particular religious sect and ostracize others for their lack of godliness. Others think that cleanliness is close to godliness. Bach is quoted with saying that harmony is next to godliness.

So, what is it really?

So, what is it really?

Queen Elizabeth II showed her love of the commonwealth through her duty as Sovereign. For the Queen Mother, duty was her *eusebeia* — it was the outward expression of her faith and love of God. At her funeral, the Archbishop of Canterbury, Justin Welby, gave examples of the Queen's faith through her service (i.e. *eusebeia*) in the eulogy. Welby said,

"Her Late Majesty's example [*eusebeia*] was not set through her position or her ambition, but through whom she followed. I know His Majesty [Charles] shares the same faith and hope in Jesus Christ as his mother [Elizabeth]; the same sense of service and duty [*eusebeia*]. In 1953 the Queen began her Coronation with silent prayer. Her allegiance to God was given before any person gave allegiance to her. Her service [*eusebeia*] to so many people in this nation, the Commonwealth and the world, had its foundation in her following Christ – God himself – who said that he "came not to be served but to serve and to give his life as a ransom for many."

The Archbishop also pointed out this fact: *Jesus did not tell us how to follow, but whom*. I think The-One-We-Follow in the 21st century, who

does not tell us how to follow, asks us this: "How do you *eusebeia* because of me?" He doesn't tell us how to live out our *eusebeia*; instead, I think he asks how will we show our *eusebeia* – our faith, our actions, our hopes; our service, godliness and piety – in Christ? In the year 0064, Paul wrote, "Eusebeia is a great source of profit when it is combined with being happy with what you already have." In other words, true wealth that never goes away is serving God and being content with what you have.

Although Scripture was written a long time ago, in a language different than our own, how we *eusebeia* – live out and act out our faith – is something that is still being written.

-Rev. Dave

Angels  
gather here

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