



ALL ANGELS BY THE SEA WEEKLY TIDINGS

September 8, 2022

SUNDAY SERVICE
10:00 am

To live-stream - go to [AllAngelsLBK.org](https://www.AllAngelsLBK.org), click on the "All Angels Enter Here" picture and you will be routed to our YouTube channel.

Zoom - go to <https://zoom.us/j/5955701807> and watch and listen live. Be sure to stick around after the service for our coffee hour chat-with-your-neighbor time.

The bulletin can be found on the All Angels Website:

[AllAngelsLBK.org](https://www.AllAngelsLBK.org) or at the following link:

Bulletin for Sunday, September 11



Altar Flowers for Sunday, September 11
are given to the glory of God.



Scripture Readings, September 11

Exodus 32:7-14

Psalm 51:1-11

1 Timothy 1:12-17

Luke 15:1-10

[Click Here for this Sunday's Readings](#)

A Prayer for Peace Among the Nations *(BCP 816)*

Let us pray in this time of conflict for the countries of Russia and the Ukraine,

Almighty God our heavenly Father, guide the nations of the world into the way of justice and truth, and establish among them that peace which is the fruit of righteousness, that they may become the kingdom of our Lord and Savior Jesus Christ. Amen.

IN CASE YOU MISSED IT

Last Sunday's Service





PRAYERS

Statement from Episcopal Church Presiding Bishop Michael Curry on the death of Queen Elizabeth II

Today we mourn the passing and celebrate the life and legacy of Queen Elizabeth II. My prayers for peace go out for her, for her loved ones, and for all those who knew and loved her throughout the world.

Her resilience, her dignity, and her model of quiet faith and piety have been—and will continue to be—an example for so many.

May she rest in peace and rise in glory.

The Most Rev. Michael Bruce Curry
Presiding Bishop and Primate
The Episcopal Church





Centering Prayer

Centering Prayer invites you to pray with them, every day, at 8 am, wherever you are. When you enter into prayer at 8 am (Eastern), you will know that others are praying at the same time.

We Pray for our People

We pray for everyone who needs your mercy, healing, and loving-kindness, especially: Downs IV, Holden, Brian, Tyler, Barbara and Anne. Grant healing and recovery for Peg and Mary Jo. Give peace and strength for those going through cancer treatments, especially Jane, Downs III, Victoria, Alex, Connie and Douglas. Visit and comfort all who are under the care of skilled nursing, especially Timothy, Barbara, Kim and Mary Ann. Be near to all who are in hospice care especially Beverly.

PARISH ACTIVITIES

Photo of the Week

Can you name these people?





Change in Office Schedule

Linn Torres will be working 8 hours in the office every Sunday and be available by email, text, or cell phone any time during the week:

813-240-4398

LT@AllAngelsLBK.org

Choir News

Choir practices are on Thursdays at 10 a.m.
New members are always welcome.

September Gallery Artist

Our featured artist for September is Robert Barylski. Please stop by and enjoy the work of this talented local artist. Checks should be written to All Angels by the Sea.



Men's and Women's Discussion Groups

Ever wonder why bankruptcy says on one's credit report for seven years? Why not five or nine? There is a Biblical principle of the Year of Jubilee where one's debts are wiped out after 7 years.

The discussion topic for next week ties in debt and shame in an interesting, if not controversial, way. Throw in some Biblical understanding of both and, well, it will be an interesting discussion.

Here is an excerpt from the reading:

Shame, like wealth, is not evenly distributed in our society. For working-class people, insolvency is often seen as a sign of personal irresponsibility, while corporations who walk away from their debt are celebrated as savvy for doing so.

For those in person, I will have the coffee ready. For those on line, here is the link: <https://zoom.us/j/5955701807>

[Debtors Unite!](#)

Coffee Hour Hosts Needed

One of the most important things we do is gather after the service for coffee hour. If you are interested in hosting, the sign up sheet is on the Gallery table. If you would like help, sign up and we will find someone to show you how it is done.

Online Giving

If you would like to give to the offering plate electronically, you can find the online giving link on our All Angels website by clicking the link below:

AllAngelsLBK.org

REFLECTION

Never to Forget





Most of the stories in the Bible are designed for us to remember the works and saving help from God. The first five books of the Bible, called the Torah, are especially good at helping us to remember. The first book, Genesis, takes the reader on a journey from The Beginning –when God said, *Let there be light* – to Adam and Eve, to Noah, to Abraham, Isaac and Jacob and concludes with Jacob’s son, Joseph who saved Egypt from a seven-year famine and, at the same time, made Egypt a home for the Hebrew people. It is certainly a book of remembrance. The second book, Exodus, opens with how the Egyptians had forgotten all that the Hebrew people had done. They are now slaves in the land in which they saved. Moses was called to take the Hebrew people out of slavery and into the promised land. The Passover celebration, started in Exodus, is to remember the liberation that God provides and to give thanks to God.

Our Eucharistic celebration, started by Jesus on the Passover (probably in the year 0032), is a way for us to remember all the good things that God has done for us. In the fifth book of the Bible, Deuteronomy, there is this repeating phrase: “Remember that you were a slave in Egypt.” Part of our Eucharistic celebration is to remember that we too were once enslaved to sin but that Jesus has set us free.

What happens when we forget? What if we no longer remember that which saves us?

My aunt (my dad’s sister) has been doing extensive research into the Marshall/Darrow family line. It has been discovered that I am a descendent of Henry Sampson (sometimes spelled Samson). When he was 17 years-old, he arrived via the Mayflower at Plymouth Massachusetts on November 11th, 1620. He is my 8th great-grandfather. Henry was born and raised in Bedfordshire, England and was a 10-year indentured servant to his aunt and uncle who he accompanied on the trip. The

Sampson/Thayer/Darrow/Marshall family line had forgotten this fact until

Sampson/Mayer/Darrow/Marshall family line had forgotten this fact until my aunt rediscovered it this year.

I excitedly told my boys that they are descendants of Mayflower passenger, Henry Sampson.

Then came this realization: I am a descendant of an indentured servant. I think great-great-great-great-great-great-great grandpa Henry would be proud to know that I am happily living in Florida, married with healthy and happy children, and am an Episcopal priest. I imagine him saying, "My how far we have come."

While I am excited about this family history, I have the realization that this fact had been forgotten; remembering it, however, fills me with gratitude. I have made the commitment to make sure the next generation will remember that they are descended from an indentured servant.

This Sunday is September 11th. We spent some time at the Women's Discussion group telling stories of where we were on this day 21 years ago. Honestly, 21 years ago, I had pondered whether or not humanity would be in existence in what is now two decades later. My how far we have come; my-oh-my, how far we have yet to go. The prayers this Sunday are shaped into a Biblical style of remembrance. Taken from the Book of Common prayer, we will be praying for thankfulness, remembrance, and redemption for all people.

Let us remember and pray together:

*Help us, O Lord, to finish the good work here begun.
Strengthen our efforts to blot out ignorance and prejudice,
and to abolish poverty and crime.
And hasten the day when all people;
especially those who have wandered far away;
will be united in one chorus to glorify you,
our Creator, Redeemer and Sustainer.
Amen.*

- Rev. Dave



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